

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

20 September 2012

Dear Councillor

COUNCIL - TUESDAY, 25TH SEPTEMBER 2012

I am now able to enclose, for consideration at the above meeting of the Council, the following reports that were unavailable when the agenda was printed.

Agenda No Item

b) Policies Maps - Appendix 2 (Pages 1 - 24)

The plans will also be displayed in the Members Room.

Yours sincerely

Gary Hall Chief Executive

Carol Russell

Democratic and Member Services Officer E-mail: carol.russell@chorley.gov.uk

Tel: (01257) 515160 Fax: (01257) 515150

Distribution

1. Agenda and reports to all Members of the Council.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service. આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ پی خدمت استعال کرنے کیلئے پر او مہر بانی اس نمبر پرٹیلیفون کیجئے: 01257 515823























